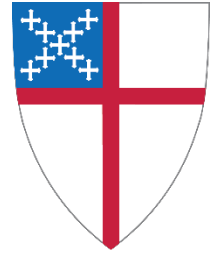




HOUSE OF PRAYER  
EPISCOPAL  
CHURCH



**Pentecost Sunday**  
**Baptisms, Confirmations,**  
**Receptions, & Re-affirmations**  
**May 19, 2024**

**Pentecost Sunday**  
**Confirmations and Receptions**  
 Sunday, May 19, 2024

**PRELUDE**

*Sonata in Bflat* - Purcell

*Come Holy Ghost* - Boyce (Jeffrey Fountain, Trumpet)

**ENTRANCE HYMN** *Lo, in the likeness of fire [Hail Thee, Festival Day!] (Salve festa dies) (H 225)*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for  
 ev - er, day when the Ho - ly Ghost shone in the  
 world with God's grace. *First time only* grace. 2

1 Lo, in the like - ness of fire, on those who a -  
 3 Hark! for in myr - i - ad tongues Christ's own, his—

wait his ap - pear - ing, he whom the  
 cho - sen a - pos - tles, preach to the

*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
 ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold—  
 4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

### OPENING ACCLAMATION (BCP p. 299)

*The people standing, the Celebrant says*

**Celebrant** Alleluia. Christ is risen.  
**People** The Lord is risen indeed. Alleluia.

### SALUTATION FOR BAPTISM (BCP p. 299)

**Celebrant** There is one Body and one Spirit;  
**People** **There is one hope in God's call to us;**  
**Celebrant** One Lord, one Faith, one Baptism;  
**People** **One God and Father of all.**

### THE COLLECT OF THE DAY (BCP p. 299)

**Celebrant** The Lord be with you.  
**People** **And also with you.**  
**Celebrant** Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### The Lessons

#### FIRST READING: Acts 2:1-21

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And

at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

<sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.

<sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,

before the coming of the Lord’s great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’”

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 104:25-35, 37**

*Remain seated. The congregation responds with the bold verses.*

<sup>25</sup>O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

<sup>26</sup>**Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.**

<sup>27</sup>There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

<sup>28</sup>**All of them look to you \*  
to give them their food in due season.**

<sup>29</sup>You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

<sup>30</sup>**You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.**

<sup>31</sup>You send forth your Spirit, and they are created; \*

and so you renew the face of the earth.  
<sup>32</sup>May the glory of the LORD endure for ever; \*  
 may the LORD rejoice in all his works.  
<sup>33</sup>He looks at the earth and it trembles; \*  
 he touches the mountains and they smoke.  
<sup>34</sup>I will sing to the LORD as long as I live; \*  
 I will praise my God while I have my being.  
<sup>35</sup>May these words of mine please him; \*  
 I will rejoice in the LORD.  
<sup>37</sup>Bless the LORD, O my soul. \*  
 Hallelujah!

**SECOND READING: Romans 8:22-27**

*The people sit.*

A Reading from Paul's letter to the Church in Rome.

<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence may follow.*

**SEQUENCE HYMN *Descend, O Spirit, purging flame (Erhalt uns Herr) (H 297)***

1 De - scend, O Spi - rit, purg - ing flame, brand  
 2 For - bid us not this sec - ond birth; grant

us this day with Je - sus' Name! Con - firm our faith, con -  
 un - to us the great - er worth! En - list us in your

sume our doubt; sign us as Christ's, with - in, with - out.  
 ser - vice, Lord; bap - tize all na - tions with your Word.

**GOSPEL: John 15:26-27; 16:4b-15**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        **Glory to you, Lord Christ.**

[Jesus said to his disciples,] <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf.

<sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b</sup>“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.

<sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**THE SERMON**

The Rt. Rev. Daniel G. P. Gutiérrez

**ANTHEM**

"Shall We Gather at the River" arranged by Ron Mallory - St. Peter's Bells

**PRESENTATION AND EXAMINATION OF THE CANDIDATES (BCP p. 301)**

*The Celebrant says*

The Candidate for Holy Baptism will now be presented  
*Parents and Godparents*

**I present Ennis McCunney to receive the Sacrament of Baptism.**

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

**I will, with God's help.**

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

**I will, with God's help.**

*Question*        Do you renounce Satan and all the spiritual forces of wickedness that rebel

against God?  
**Answer**            **I renounce them.**

**Question**            Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

**Answer**            **I renounce them.**

**Question**            Do you renounce all sinful desires that draw you from the love of God?

**Answer**            **I renounce them.**

**Question**            Do you turn to Jesus Christ and accept him as your Savior?

**Answer**            **I do.**

**Question**            Do you put your whole trust in his grace and love?

**Answer**            **I do.**

**Question**            Do you promise to follow and obey him as your Lord?

**Answer**            **I do.**

The other Candidate(s) will now be presented. (*all stand*)

**Presenters**            **I present *these persons* for Confirmation, Reception, and Re-affirmation.**

Presenters        I present these persons for Confirmation.

or                    I present these persons to be received into this Communion.

or                    I present these persons who desire to reaffirm their baptismal vows.

*The Bishop asks the candidates*

Do you reaffirm your renunciation of evil?

**Candidate**            **I do.**

**Bishop**                Do you renew your commitment to Jesus Christ?

**Candidate**            **I do, and with God's grace I will follow him as my Savior and Lord.**

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

**People**                **We will.**

*The Celebrant then says these or similar words*

Let us join with *those* who *are* committing themselves to Christ and renew our own baptismal covenant. (*please stand*)

**THE BAPTISMAL COVENANT (BCP p. 304)**

*Celebrant*

Do you believe in God the Father?

**People**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant*

Do you believe in Jesus Christ, the Son of God?

**People**

**I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant*

Do you believe in God the Holy Spirit?

**People**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant*

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread,  
and in the prayers?

**People**

**I will, with God's help.**

*Celebrant*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to  
the Lord?

**People**

**I will, with God's help.**

*Celebrant*

Will you proclaim by word and example the Good News of God in Christ?

**People**

**I will, with God's help.**

*Celebrant*

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People**

**I will, with God's help.**

*Celebrant*

Will you strive for justice and peace among all people, and respect the dignity of every  
human being?

**People**

**I will, with God's help.**



## PRAYERS FOR THE CANDIDATES (BCP p. 305)

*A Person appointed leads the following petitions*

*Leader* Deliver *them*, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open *their hearts* to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill *them* with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep *them* in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach *them* to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send *them* into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring *them* to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen. (please be seated)*

## THANKSGIVING OVER THE WATER (BCP p. 306)

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

#### **THE BAPTISM (BCP p. 307)**

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

Ennis, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
*Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one*

Ennis, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
*Amen.*

#### **WELCOME THE NEWLY BAPTIZED (BCP p. 308)**

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

#### **PRAYERS AT CONFIRMATION (BCP p. 309)**

*The Bishop says to the congregation*

Let us now pray for these persons who have renewed their commitment to Christ.

*Silence may be kept.*

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The Bishop lays hands upon each one and says*

Defend, O Lord, your servant *N.* with your heavenly grace, that they may continue yours forever, and daily increase in your Holy Spirit more and more, until they come to your everlasting kingdom. *Amen.*

*Then the Bishop says*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

**PRAYERS AT RECEPTION (BCP p. 309)**

*The Bishop says to the congregation*

Let us now pray for these persons who have renewed their commitment to Christ.

*Silence may be kept.*

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen.*

*Then the Bishop says*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

**PRAYERS AT REAFFIRMATION (BCP p. 309)**

*The Bishop says to the congregation*

Let us now pray for these persons who have renewed their commitment to Christ.

*Silence may be kept.*

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. *Amen.*

*Then the Bishop says*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

**THE PEACE (BCP p. 310)**

*The Peace is now exchanged*

*Celebrant*        The peace of the Lord be always with you.  
*People*            And also with you.

## The Holy Communion

### OFFERTORY SENTENCE (BCP p. 376)

*Today's loose plate offering will go to the bishop's discretionary fund. Thank you for your generosity.*

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

### ANTHEM

"Follow Me" by Tim Osiek - Combined Choir Anthem

"How Does My Heart Rejoice" by St. James' Confirmand David Deacle - sung by congregation

1. How does my heart re - joice To hear the pub - lic voice Come  
 2. Zi - on thrice hap - py place A - dorn's with won - drous grace And  
 3. Here Da - vid's ho - ly son Hath plac'd his roy - al throne He  
 4. May peace a - ttend thy gate And joy with in thee wait To  
 5. My tongue re - peats her vows Peace to this sa - cred house For

6  
 let us seek our God to - day Yes with a cheer - ful zeal We'll  
 walls of strength en - close thee round In thee our tribes ap - pear To  
 sits for grace and judge - ment here He bids the saints be glad He  
 bless the soul of ev - 'ry guest The man who seeks thy peace And  
 here my friends and bre - thren dwell And since my glo - rious God Makes

10  
 haste to zi - on's hill And there our hon - ours pay Oh hear our  
 pray and praise and hear The sac - red gos - pel's sound  
 makes the wick - ed sad But hum - ble souls draw near  
 wi - shes thine in - crease To him be joy - ful rest  
 thee his best a - bode My soul shall love thee well

15

voic - es raise In joy - ful songs of praise

## The Great Thanksgiving

**SURSUM CORDA (BCP p. 361)**

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

**PROPER PREFACE (BCP p. 361)**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 130 Holy, holy, holy (Schubert/Proulx) (BCP p. 362)**

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

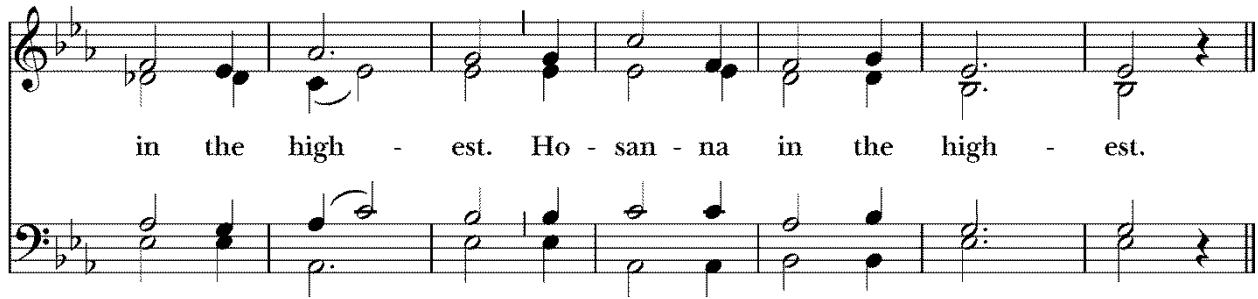
God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na



**WORDS OF INSTITUTION (BCP p. 362)**

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

**EPICLESIS (BCP p. 363)**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

The Breaking of the Bread

FRACTION

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

FRACTION ANTHEM S 164 *Jesus, Lamb of God (Schubert/Proulx)* (BCP p. 364)

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The key signature has one sharp (F#) and the time signature is 4/4. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the melody and accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation continues the melody and accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"



give us your peace, give us your peace.

The image shows a musical score for the phrase "give us your peace, give us your peace." It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics are written below the treble clef staff.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God.

**DISTRIBUTION (BCP p. 365)**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

**COMMUNION ANTHEM**

"Holy Spirit, Breath of Heaven" by Tracey Craig McKibben - Combined Choir Anthem

**COMMUNION HYMN *Come with us, O bless'd Jesus (Werde munter)* (H 336)**

1 Come with us, O bless - ed Je - sus, with us ev - er -  
 \*2 Come with us, O might - y Sa - vior, God from God, and  
 \*3 Come with us, O King of glo - ry, by an - gel - ic

The image shows the first system of a musical score for the hymn "Come with us, O bless'd Jesus (Werde munter)". It features a treble clef staff and a bass clef staff. The lyrics are written below the treble clef staff, with three different parts indicated by numbers 1, \*2, and \*3.

more to be; and though leav - ing now thine  
 Light from Light; thou art God, thy glo - ry  
 voic - es praised; in our hearts as in thy

The image shows the second system of the musical score for the hymn. It continues with the treble and bass clef staves and the lyrics.

al - tar, let us nev - er - more leave thee.  
 veil - ing, so that we may bear the sight.  
 hea - ven, be en - rap - tured an - them raised.

Be thou one with us for ev - er, in our life thy  
 Now we go to seek and serve thee, through our work as  
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has  
 through our prayer; grant us light to see and  
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.  
 know thee, in thy peo - ple ev - ery - where.  
 ev - er— peace for which cre - a - tion longs.

COMMUNION HYMN *Sweet, Sweet Spirit* (LEVAS 120)

Piano introduction in G major, 4/4 time. The music features a melody in the right hand and a supporting bass line in the left hand, both starting with a quarter rest followed by a quarter note G4. The melody includes a triplet of eighth notes (A4, B4, C5) and a half note D5. The bass line includes a triplet of eighth notes (G3, A3, B3) and a half note C4. The piece concludes with a final chord of G major.

1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ And I  
 (2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ Till you  
 (3. If you) say He saved you from your sin, \_\_\_\_\_ Now you're

1. know that it's the Spir - it of \_\_\_\_\_ the Lord. \_\_\_\_\_ There are  
 2. know Him in His full - ness, and \_\_\_\_\_ be - lieve. \_\_\_\_\_ You're the  
 3. weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can


1. sweet ex - pres - sions on each face, \_\_\_\_\_ And I  
 2. one to pro - fit when you say, \_\_\_\_\_ "I am  
 3. make it right if you will yield; \_\_\_\_\_ You'll en -

1. know they feel the pres - ence of \_\_\_\_\_ the Lord. \_\_\_\_\_  
 2. going to walk with Je - sus all \_\_\_\_\_ the way." \_\_\_\_\_  
 3. joy the Ho - ly Spir - it that \_\_\_\_\_ we feel. \_\_\_\_\_

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, \_\_\_\_\_ fill - ing us with your love.

And for these bless - ings \_\_\_\_\_ we lift our hearts in



praise; With-out a doubt we'll know — that we have  
 been re-vived when we shall leave this place. 1.-2. 3. There are  
 3. If you place.

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God,  
 you have graciously accepted us as living members  
 of our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Savior. Amen.**

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**POST-COMMUNION HYMN *Gracious Spirit, give your servants (Abbot's Leigh) (WLP 782)***



1. Gra - cious Spir - it, give your ser - vants joy to set sin's  
 2. Word made flesh, who gave up glo - ry to be - come our  
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,  
 great high priest, tak - ing on our hu - man na - ture  
 ness of space, kin - dling life where all was emp - ty,  
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of  
 to re - deem the last and least: let your cour - age and com -  
 turn - ing cha - os in - to grace: when we feel con - fused and  
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and  
 pas - sion shape and guide our min - is - tries; as our Sav - ior  
 fruit - less, dawn up - on our rest - less night; give us faith's im -  
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.  
 and our Shep - herd, lead us to the truth that frees.  
 ag - i - na - tion, hope's re - new - ing, love's de - light.  
 world be - hold you, find your love, your truth, your light.

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ. Alleluia, alleluia.

**People** Thanks be to God. Alleluia, alleluia.

*All are invited to a light reception in the parish hall following the liturgy.*

POSTLUDE: *Prelude to Te Deum* – Charpentier (Jeffrey Fountain, Trumpet)

**Baptisms/Confirmations/Receptions by Church**

**St. Peter's Episcopal Church, Glenside**

Alyssa Clemens	Confirmation
Karen Elnicki	Received
Savaltore Guerrero	Confirmation
Ennis McCunney	Baptism
Harry McKinney	Confirmation
Kaitlynn Monserrat	Confirmation
Sean Monserrat	Confirmation
Calvin Pieczonka	Confirmation
Douglas Pneuma	Confirmation
Matthew Schmidt	Confirmation
Grayson Torpey	Confirmation

**St. James' Episcopal Church, Collegeville**

Abbigail Bartol	Confirmation
Seamus Michael Clune	Confirmation
McKenna Collins	Confirmation
Ryan Matthew Collins	Received
David Deacle	Confirmation
Taylor Ilgen	Confirmation
Emilee Marie Kohar	Confirmation
Marisa Ann Maglaty	Received
Barbara C. Mycek	Received
Chris Mycek	Received
William Edward Peat	Confirmation
Randall A. Rice	Received
Sue H. Rice	Reaffirmation
Helen Scaran	Received
Mark R. Schultz	Received
Patricia Schultz	Received
Christina Kerr Wezner	Confirmation
Ella Jacklyn Wingerter	Confirmation
David R. Woodrow	Reaffirmation

**House of Prayer, Philadelphia**

Kailee Browne	Confirmation
Kaysia Browne	Confirmation
Joy Ndungu	Confirmation
Akil Carrington	Confirmation

## Worship Ministers

**Celebrant & Preacher:** The Rt. Rev. Daniel G. P. Gutiérrez

**Deacon:** The Rev. Dennis Coleman

**Clergy:** The Rev. Canon Kirk Berlenbach, The Rev. Barbara Ballenger,  
The Rev. Dr. Mike Sowards, The Rev. Stephen Njenga

**Acolytes:** Shani Carrington, Sébastien Guillotin, Teresa Mignogno,  
Kirsten Sibley, Alex Stevers-Radke

**Lectors:** Suzanne Clune, Kaitlynn Monserrat, and Kailee Browne

**Vergger:** Robert Hartung

**Intercessor:** Robert Smith

**Eucharistic Ministers:** Robert Smith and Suzanne Clune

**Ushers:** Bill Bacon, Jack Wilbur, Linda Toia, Donna Kulp, David Kipphut  
and Audrey Kipphut

**St. Peter's Organist & Choir Director:** Carol Cei

**St Peter's Bell Choir Director:** Kathy Flaherty

**St. James Music Director:** Lauren Exley

**Trumpet:** Jeffrey Fountain

**Bell Ringer:** Bill Bacon

**Tech Team:** Mike Levin, PJ Linke, James Moore

*Special thanks to reception coordinators Suzanne Teleha and Deborah Way, and  
to all who contributed food for our celebration!*

