

The Sixth Sunday after Pentecost



St. Peter's Episcopal Church
Glenside, Pennsylvania

July 5, 2026

10 a.m.

Today's readings are appointed for Independence Day and will replace the readings for the 6th Sunday after Pentecost, as we continue to pray for our nation, as it turns 250.

Gathering in Joy

Prelude: The Love of God

Marianne Kim (1972-)

Opening Hymn: *The Hymnal 1982 (H82)*, #11 Awake my soul, and with the sun

The Opening Acclamation

BCP 355

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Presider says to the people

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

The Collect of the Day

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Listening for God's Word

The First Reading - *Deuteronomy 10:17-21*

The Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

The Word of the Lord. **Thanks be to God.**

Psalm 145 (*Please use the book of Common Prayer*)

BCP 801

The Epistle - *Hebrews 11:8-16*

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in

the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord. **Thanks be to God.**

Gospel Hymn: *The Hymnal 1982 (H82), #692* **I heard the voice of Jesus say**

The Gospel – *Matthew 5:43-48*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

‘You have heard that it was said, “You shall love your neighbour and hate your enemy.” But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax-collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Rev. Barbara Ballenger

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

adapted from Intercessions for the Christian People

Made righteous through faith in Christ, asking that we may be faithful to the gift of God's grace, let us now pray to our God in the power of the Spirit, **with the response: Lord, hear our prayer.**

The Presider concludes with this prayer:

Eternal and compassionate God, receive and fulfil all that we ask according to your will. Give us the grace to welcome your word who is Christ. We ask this through Christ, our Savior

and Redeemer. **Amen.**

The Confession of Sin

Deacon says:

Let us confess our sins against God and our neighbor.

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please greet other members of the congregation with a sign of peace.

Presider: The peace of the Lord be always with you.

People: And also with you.

Celebrating Holy Communion

Offertory Music: Give Me Jesus

Jennaya Robison (1974-)

The Presentation Hymn: *The Hymnal 1982 (H82)*, #457 Thou art the Way, to thee alone

The Great Thanksgiving, Prayer B (*inclusive language*)

Presider God is with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider says

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, Holy, Holy

Norah Duncan

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts. Heav-en and earth are
5 full of your glo - ry. Ho - san - na in__ the high - est.
9 Bless-ed is he who comes in the name of the Lord. Ho - san - na in__ the high - est.

Music: Unity Mass, Norah Duncan IV, © 2010, GIA Publications, Inc.

Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Presider and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and Philip and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say...

The Lord's Prayer (*traditional language*)

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,**

for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Fraction Anthem: Lamb of God

Norah Duncan

Lamb of God, you take a - way the sins of the world, have
mer - cy on us, have mer - cy on us.
Lamb of God, you take a - way the sins of the world,
grant us peace, grant us peace.

Music: *Unity Mass*, Norah Duncan IV, © 2010, GIA Publications, Inc.

The Presider continues

The Gifts of God for the People of God.

The Communion of the People

Communion Music: K'A Mura

Fela Sowande (1905-1987)

The Post-Communion Prayer

Presider and people together

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,**

and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Sending Forth

The Blessing

Eucharistic Visitor Commissioning (*occasional*)

Presider: In the name of the congregation of St. Peter's we send you forth, bearing the gift of Holy Communion to...

All: We who are many are one body, because we all share in one bread and one cup.

Birthdays and Anniversaries

When your birthday or anniversary is announced, please stand in your place and remain standing as we pray.

Birthdays:

Jennifer Stackhouse 07/09
Anne Gibson 07/10

Anniversaries:

None this week.

Birthday & Anniversary Prayer

BCP 830

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace; and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Announcements

- **Rev. Barb will be away at a retreat and on vacation from**
- **Supporting Venezuela: Consider donating to Episcopal Relief and Development's emergency diester fund to aid those affected by the earthquakes in Venezuela. Use the link in the newsletter to learn more.**
- **The Vestry Nominations Committee is seeking new Vestry members to fill a vacancy and run for the 2027 election in January. See the newsletter for more details.**

- We wish Deacon Bob well as he transitions to St. Matthews in Maple Glen this month. We will send him off with the Litany of Farewell and a special fellowship on Sunday, July 19.
- Scan the QR code below to access the recent newsletter.



Closing Hymn: *The Hymnal 1982 (H82)*, #719 **America the Beautiful**

The Dismissal

Deacon: Let us go forth in the name of the Risen Christ. Alleluia! Alleluia!

People: Thanks be to God. Alleluia, Alleluia!

Postlude: **The Internationale (1888)**

Pierre de Geyter (1848-1932)

Worship Ministers

Presider & Preacher: *The Rev. Barbara Ballenger*

Deacon: *The Rev. Bob Smith*

Acolytes: *Alyssa Clemens, Michael Colino, Sophia Kelly*

Lectors: *Terita Reeve, Shirley Smith*

Intercessor: *Matt Moore*

Counter: *Bill Hower*

Eucharistic Ministers: *Kristina Marchuk, Rosalinda Ibañez-Memba*

Ushers: *Rick DeKalb, Peter Gottemoller, Donna Kulp, Mike Reeve*

Vestry Steward: *Noel MacNeil*

Altar Guild: *Karen Sayer*

Welcomers: *Rosalinda Ibañez-Memba*

Music Director: *Sam Faust*

Bell Ringer: *Bill Bacon*

Tech Team: *Mike Levin, PJ Linke, James Moore*

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Kim ©2017 Lorenz

Give Me Jesus, music by Jennaya Robison (1974-) ©2024 Augsburg Fortress
K'A Mura, music by Fela Sowande ©1945 Chappell

Unity Mass "Holy Holy Holy" and "Lamb of God," music by Norah Duncan ©2010 GIA
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This Sunday's postlude is the anthem of the International Workers of the World. Billy Bragg's
translation from the French is a fair rendering. The lyrics proclaim:

Stand up, all victims of oppression
For the tyrants fear your might
Don't cling so hard to your possessions
For you have nothing, if you have no rights
Let racist ignorance be ended
For respect makes the empires fall
Freedom is merely privilege extended
Unless enjoyed by one and all

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