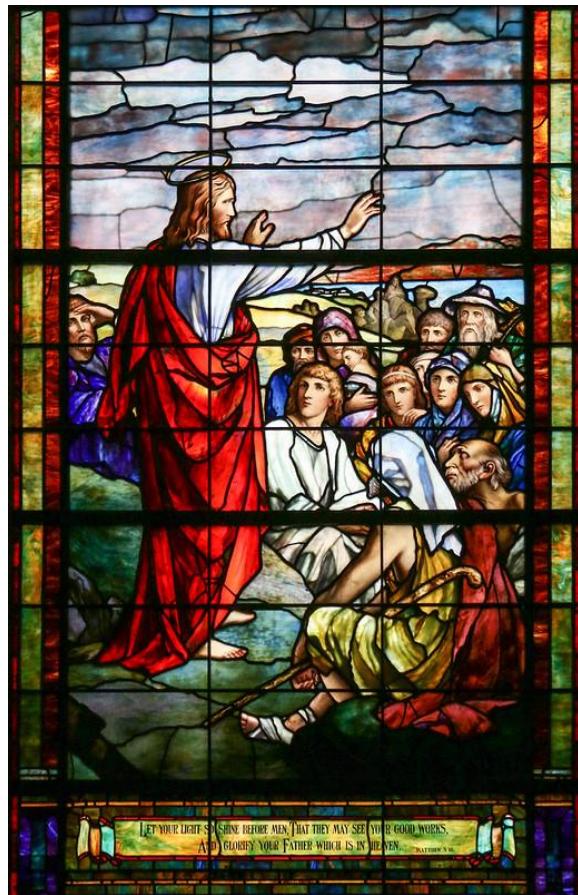


The Fifth Sunday after the Epiphany



St. Peter's Episcopal Church
Glenside, Pennsylvania
February 8, 2026
10:00 A.M.

Gathering In Joy

Prelude: Two Pieces

Florence Beatrice Price (1887-1953)

Opening Hymn: *The Hymnal 1982 (H82)*, #381 Thy strong word

The Opening Acclamation

BCP 355

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Listening for God's Word

The First Reading - *Isaiah 58:1-9a, [9b-12]*

Shout out, do not hold back! Lift up your voice like a trumpet!

Announce to my people their rebellion, to the house of Jacob their sins.

Yet day after day they seek me and delight to know my ways,

as if they were a nation that practiced righteousness

and did not forsake the ordinance of their God;

they ask of me righteous judgments,

they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,

and oppress all your workers.

Look, you fast only to quarrel and to fight

and to strike with a wicked fist.

Such fasting as you do today

will not make your voice heard on high.

Is such the fast that I choose,

a day to humble oneself?

Is it to bow down the head like a bulrush,

and to lie in sackcloth and ashes?

Will you call this a fast,

a day acceptable to the Lord?

Is not this the fast that I choose:

to loose the bonds of injustice,

to undo the thongs of the yoke,

to let the oppressed go free,

and to break every yoke?

Is it not to share your bread with the hungry, and bring the homeless poor into your house;

when you see the naked, to cover them, and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly; your vindicator shall go before you,
the glory of the Lord shall be your rear guard.
Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

The Word of the Lord. **Thanks be to God.**

Psalm 112:1-9, [10] (*please use your red Book of Common Prayer*)

BCP 755

The Epistle-1 Corinthians 2:1-12, [13-16]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord
so as to instruct him?”
But we have the mind of Christ.]

The Word of the Lord. **Thanks be to God.**

Gospel Hymn: *The Hymnal 1982 (H82)*, #126 The people who in darkness walked

The Gospel -Matthew 5:13-20

The Holy Gospel of our Lord Jesus Christ according to Matthew

Glory to you, Lord Christ.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Rev. Bob Smith

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, *Clouds and Glory*

David Adam

When the Intercessor says, “Lord God, you call us to serve you” the people respond, “**Be our strength in all we do.**”

The Presider offers a concluding prayer

Loving God, we offer you our prayers, some in words, others written in our hearts. Break open our hearts, hear our prayers and continue to give us your light, Christ Jesus, this day and forever. Amen.

The Confession and Absolution

BCP 360

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Presider continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: God says: Do not be afraid, for I have redeemed you; I have called you by your name, you are mine. The peace of the Lord be always with you.

People: And also with you.

Celebrating Holy Communion

Offertory Anthem: O Sacred Feast

Healey Willan (1880-1968)

Presentation Hymn: *The Hymnal 1982 (H82)*, #441 In the cross of Christ I glory

The Great Thanksgiving, Prayer B (Inclusive language)

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider says

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, Holy

Norah Duncan

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Presider and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and Philip and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia.

Fraction Anthem: Lamb of God

Norah Duncan



Lamb of God, you take a-way the sins of the world, have
mer-cy on us, have mer-cy on us.
Lamb of God, you take a-way the sins of the world,
grant us peace, grant us peace.

Music: *Unity Mass*, Norah Duncan IV, © 2010, GIA Publications, Inc.

Presider: The Gifts of God for the People of God.

The Communion of the People

Communion Music: My Lord, What a Morning

Harry Thacker Burleigh (1866-1949)
solo by Tim Flaherty

The Post-Communion Prayer

Priest and people together

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,

BCP 365

and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Sending Out

The Blessing

The Father, who created you, is with you;
the Son, who redeemed you, is with you;
the Spirit, who strengthens you, is with you;
the Holy Three enfold you; and the blessing of God Almighty, the Father, the Son and the
Holy Spirit, be among you and remain with you always. **Amen.**

Mitten Tree Blessing

Eucharistic Visitor Commissioning

In the name of the congregation of St. Peter's, we send Rick Pearce forth, bearing the gift of
Holy Communion to Calvin Haas.

All: We who are many are one body, because we all share in one bread and one cup.

Birthdays and Anniversaries

Please stand in your pew when your name is called and remain standing through the Prayer.

Birthdays

*Kieran Gill 02/09
Suzanne Teleha 02/09
Matthew Torpey 02/10
Julie Rece 02/14*

Anniversaries

None this week.

Birthday & Anniversary Prayer

BCP 830

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace; and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Announcements

- **Adult Forum:** Marian Stroup of the Hope and Help Network will present following morning worship.
- **Absalom Jones Sunday:** St. Peter's will celebrate the life and legacy of Absalom Jones

during morning worship, next Sunday, Feb. 15.

- **Shrove Tuesday Pancake Dinner on Tuesday, Feb. 17 at 6 p.m.** Please use the link in the newsletter to sign up to help or perform.
- **Ash Wednesday Services:** We invite you to attend our 9:30 a.m. and 7 p.m. services with Eucharist and ash distribution on Feb. 18.. If you cannot attend a liturgy, ashes will be available all day. See the newsletter for more details.

Closing Hymn: *The Hymnal 1982 (H82), #496 How bright appears the morning star*

The Dismissal

Deacon : Let us go forth in the name of Christ. Alleluia! Alleluia!

People: **Thanks be to God! Alleluia! Alleluia**

Postlude: Pomme Cannelle from Sept Pièces Créoles

(1949-)

Alain Pierre Pradel

Worship Ministers

Presider: *The Rev. Bob Smith*

Preacher: *The Rev. Barbara Ballenger*

Deacon: *The Rev. Bob Smith*

Acolytes: *Nathan Clemens, Michael Colino, Kristina Marchuk*

Lectors: *Jeanné Hannum, Terita Reeve*

Intercessor: *Amy Michener-Wall*

Counter: *Jeanne Robson*

Eucharistic Ministers: *Marsha Blake, Audrey Kipphut*

Ushers: *Bill Bacon, Peter Gottemoller, Dave Kipphut, Alex Stevers-Radtke*

Vestry Steward: *Chris Teleha*

Altar Guild: *Donna Kulp*

Welcomer: *Rosalinda Ibañez-Memba*

Bell Ringer: *Bill Bacon*

Director of Music: *Sam Faust*

Tech Team: *PJ Linke, Mike Levin, James Moore*

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Kristina Marchuk (Parish Nurse) Kmarchuk923@gmail.com

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