

The Eleventh Sunday after Pentecost



St. Peter's Episcopal Church
Glenside, Pennsylvania
August 9, 2026
10 a.m.

Gathering in Joy

Prelude: Prelude in F Major, Op. 16 No. 3

Clara Wieck Schumann (1819-1896)

Opening Hymn: *The Hymnal 1982 (H82)*, #608 Eternal Father, strong to save

The Opening Acclamation

BCP 355

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Presider says to the people

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Listening for God's Word

The First Reading- *1 Kings 19:9-18*

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand

in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”
The Word of the Lord. **Thanks be to God.**

Psalm 85:8-13 (*Please use the Book of Common Prayer*)

BCP 708

The Epistle - *Romans 10:5-15*

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord. **Thanks be to God.**

Gospel Hymn: *Lift Every Voice and Sing II (LEVAS)*, #106 **Precious Lord, take my hand**

The Gospel – *Matthew 14:22-33*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Rev. Barbara Ballenger

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

adapted from Intercessions for the Christian People

Made righteous through faith in Christ, asking that we may be faithful to the gift of God's grace, let us now pray to our God in the power of the Spirit, **with the response: Lord, hear our prayer.**

The Presider concludes with this prayer:

Eternal and compassionate God, receive and fulfil all that we ask according to your will. Give us the grace to welcome your word who is Christ. We ask this through Christ, our Savior and Redeemer. **Amen.**

The Confession of Sin

Presider says:

Let us confess our sins against God and our neighbor.

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please greet other members of the congregation with a sign of peace.

Presider: The peace of the Lord be always with you.

People: And also with you.

Celebrating Holy Communion

Offertory Music: O Jesus Christ

David Evans (1874-1948)

The Presentation Hymn: *Lift Every Voice and Sing II (LEVAS)*, #62 **In Christ there is no East or West**

The Great Thanksgiving, Prayer B (*inclusive language*)

Presider God is with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider says

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Almighty God, Creator of heaven and earth. Who by water and the Holy Spirit hast made us
a new people
in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, Holy, Holy

Norah Duncan

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts. Heav-en and earth are

5 full of your glo - ry. Ho - san - na in the high - est.

9 Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: Unity Mass, Norah Duncan IV, © 2010, GIA Publications, Inc.

Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us
in creation; in the calling of Israel to be your people; in your Word spoken through the

prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Presider and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and Philip and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say...

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem: Lamb of God

Norah Duncan



Music: *Unity Mass*, Norah Duncan IV, © 2010, GIA Publications, Inc.

The Presider continues

The Gifts of God for the People of God.

The Communion of the People

Communion Music: Communion

Louis Vierne (1870-1937)

The Post-Communion Prayer

Presider and people together

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Sending Forth

The Blessing

Eucharistic Visitor Commissioning *(occasional)*

Presider: In the name of the congregation of St. Peter's we send forth, Rick Pearce, bearing the gift of Holy Communion to Calvin Haas.

All: We who are many are one body, because we all share in one bread and one cup.

Birthdays and Anniversaries

When your birthday or anniversary is announced, please stand in your place and remain standing as we pray.

Birthdays:

Sal Guerrero Jr. 08/10

George Beall 08/13

Justice Shade 08/13

Linda Toia 08/14

Anniversaries:

Mary Rhodomyer & Julie Lichty 08/09

Laurel & David Mosteller 08/13

Birthday & Anniversary Prayer

BCP 830

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace; and strengthen

their trust in your goodness all the days of their lives; through Jesus Christ our Lord.
Amen.

Announcements

- The Tech Team is looking for volunteers to help assist with Sunday streaming. If you are interested please see PJ Linke (stpetertechteam@gmail.com).
- The back pack and school supply collection will be blessed next Sunday, August 16. Please place items in the blue bin. *See the newsletter for the supply list.*
- Please remember to save and use the new church email addresses. They can be found on the last two pages of the leaflet and on the church website.
- Scan the QR code below to access the recent newsletter.



Closing Hymn: *The Hymnal 1982 (H82), #390 Praise to the Lord, the Almighty*

The Dismissal

Presider: Let us go forth in the name of the Risen Christ. Alleluia! Alleluia!

People: Thanks be to God. Alleluia, Alleluia!

Postlude: Praise to the Lord

Roberta Rowland-Raybold (1938-)

Worship Ministers

Presider & Preacher: *The Rev. Barbarba Ballenger*

Acolytes: *Brodie Memba-Ibanez, Patrick McMahon*

Lectors: *Rick DeKalb, Carolyn McGrory*

Intercessor: *Matt Moore*

Counter: *Jeanne Robson*

Eucharistic Ministers: *Marsha Blake, Kristina Marchuk, Debbie Panebianco*

Ushers: *Michael Colino, Peter Gottemoller, Amy Huang, Anne Gibson*

Vestry Steward: *Debbie DeKalb*

Altar Guild: *Karen Sayer*

Welcomers: *Audrey Kipphut*

Music Director: *Sam Faust*

Bell Ringer: *Bill Bacon*

Tech Team: *Mike Levin, PJ Linke, James Moore*

Vestry

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