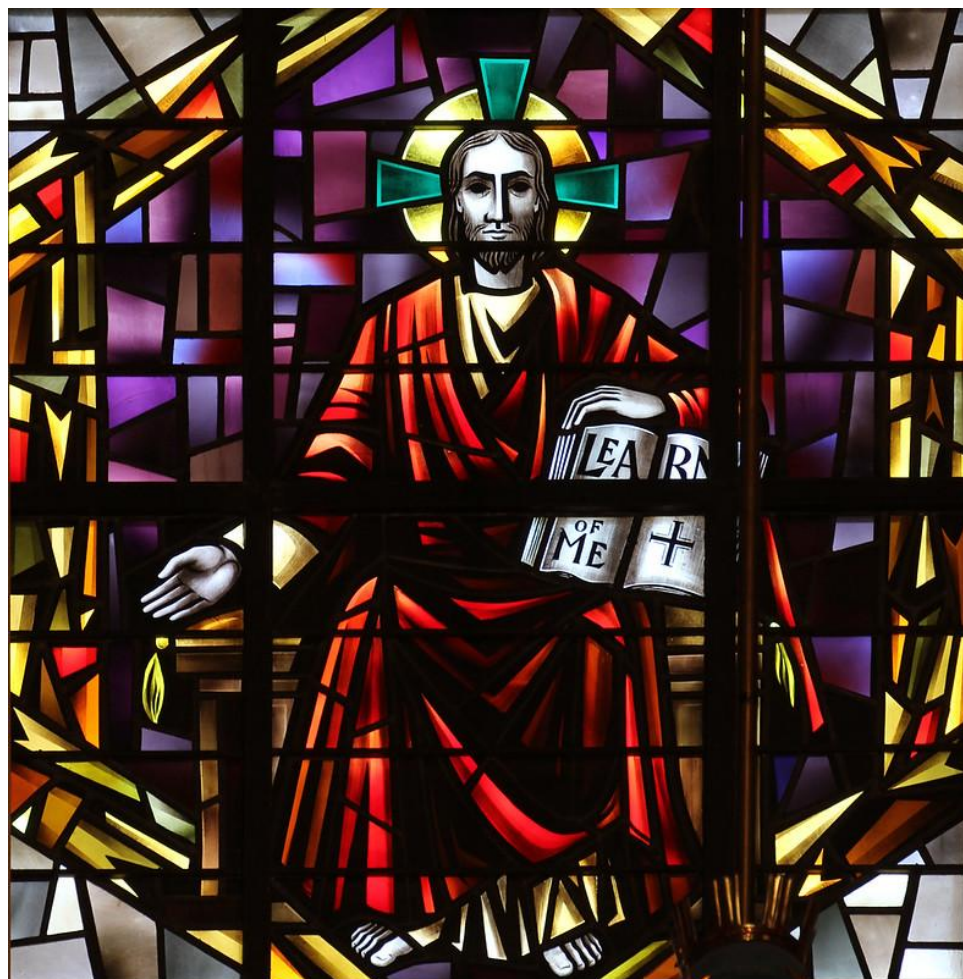


The Fourth Sunday after Pentecost



St. Peter's Episcopal Church
Glenside, Pennsylvania
June 21, 2026
10 a.m.

Gathering in Joy

Prelude: Blest Be the Tie

Daniel Pinkham (1923-2006)

Opening Hymn: *The Hymnal 1982 (H82)*, #530 **Spread, oh spread, thou mighty word**

The Opening Acclamation

BCP 355

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Presider says to the people

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Listening for God's Word

The First Reading - Jeremiah 20:7-13

O Lord, you have enticed me,
and I was enticed; you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long; everyone mocks me.
For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the Lord has become for me
a reproach and derision all day long.
If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in, and I cannot.
For I hear many whispering: "Terror is all around!
Denounce him! Let us denounce him!"

All my close friends are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed, for they will not succeed.
Their eternal dishonor will never be forgotten.

O Lord of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

Sing to the Lord; praise the Lord!

For he has delivered the life of the needy
from the hands of evildoers.

The Word of the Lord. **Thanks be to God.**

Psalm 69: 8-11, (12-17), 18-20 (*Please use the Book of Common Prayer*)

BCP 680

The Epistle - *Romans 6:1b-11*

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord. **Thanks be to God.**

Gospel Hymn: *Wonder, Love, and Praise (WLP)*, #757 Will you come and follow me?

The Gospel – *Matthew 10:24-39*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Rev. Mary Wade

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

adapted from Intercessions for the Christian People

Made righteous through faith in Christ, asking that we may be faithful to the gift of God's grace, let us now pray to our God in the power of the Spirit, **with the response: Lord, hear our prayer.**

The Presider concludes with this prayer:

Eternal and compassionate God, receive and fulfil all that we ask according to your will. Give us the grace to welcome your word who is Christ. We ask this through Christ, our Savior and Redeemer. **Amen.**

The Confession of Sin

Presider says:

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please greet other members of the congregation with a sign of peace.

Presider: The peace of the Lord be always with you.

People: And also with you.

Celebrating Holy Communion

Offertory Anthem: March of the Women

Ethel Smyth (1858-1944)

The Presentation Hymn: *The Hymnal 1982 (H82), #537* **Christ for the world we sing!**

The Great Thanksgiving, Prayer B *(inclusive language)*

Presider God is with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider says

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, Holy, Holy

Norah Duncan

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. It consists of three staves of music. The lyrics are: "Ho - ly, Ho - ly, Ho - ly, Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho - san - na in__ the high - est. Bless-ed is he whømes in the name of the Lord. Ho - san - na in__ the high - est." The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff ends with a double bar line. The second and third staves begin with a measure rest (5 and 9 respectively) and end with a double bar line.

Music: Unity Mass, Norah Duncan IV, © 2010, GIA Publications, Inc.

Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Presider and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and Philip and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say...

The Lord's Prayer (*traditional language*)

BCP 364

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Fraction Anthem: Lamb of God

Norah Duncan

Lamb of God, you take a - way the sins of the world, have
mer - cy on us, have mer - cy on us.
Lamb of God, you take a - way the sins of the world,
grant us peace, grant us peace.

Music: *Unity Mass*, Norah Duncan IV, © 2010, GIA Publications, Inc.

The Presider continues

The Gifts of God for the People of God.

The Communion of the People

Communion Music: Come, labor on

Brenda Portman (1982-)

The Post-Communion Prayer

Presider and people together

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Sending Forth

The Blessing

Eucharistic Visitor Commissioning (*occasional*)

Presider: In the name of the congregation of St. Peter's we send you forth, bearing the gift of Holy Communion to...

All: We who are many are one body, because we all share in one bread and one cup.

Birthdays and Anniversaries

When your birthday or anniversary is announced, please stand in your place and remain standing as we pray.

Birthdays:

<i>Rhys Bennecoff</i>	<i>06/22</i>
<i>Finn Ivory</i>	<i>06/22</i>
<i>Brodie Memba-Ibanez</i>	<i>06/25</i>
<i>Suzanne Hills</i>	<i>06/26</i>
<i>Alicia Moore</i>	<i>06/26</i>

Anniversaries:

None this week.

Birthday & Anniversary Prayer

BCP 830

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace; and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Announcements

- **We thank Rev. Mary Wade for preaching this morning and invite you to join us after the service for Adult Forum, led by Linda Toia and Rev. Wade.**
- **Be sure to stop by the Parish Hall after church to view a fascinating display of local history and see how our Glenside community—including St. Peter's—fits into the story of our nation's 250th anniversary. The display will be available until July 5. Thanks to Jeanne Robson for preparing this display.**
- **Ministry Finance Review Forum: Accounting Warden, Ernie Dixon, will lead a meeting next Sunday, June 28, following worship, to review ministry finance reports and address questions related to ministry finances.**
- **Join us in the library following morning worship next Sunday, June 28, for a discussion of the book *Warrior Woman*. Parishioners Lisa Moore and Betty Hilary will facilitate the discussion.**
 - **We're seeking adult and youth volunteers to help Property Chair Dave Kipphut make repairs to the playground used by St. Peter's and Kid View Preschool. *See the newsletter to sign up and for a description of the work.***
- **Scan the QR code below to access the recent newsletter.**



Closing Hymn: *Lift Every Voice and Sing II (LEVAS)*, #136 **I have decided to follow Jesus**

The Dismissal

Presider: Let us go forth in the name of the Risen Christ. Alleluia! Alleluia!

People: Thanks be to God. Alleluia, Alleluia!

Postlude: Overture to Armide

Jean-Baptiste Lully (1632-1687)

Worship Ministers

Presider: *The Rev. Barbara Ballenger*

Preacher: *The Rev. Mary Wade*

Acolytes: *Alyssa Clemens, Michael Colino, Sophia Kelly*

Lectors: *Bob Hartung, Terita Reeve*

Intercessor: *Dan Kelly*

Counter: *John Klarman*

Eucharistic Ministers: *Kristina Marchuk, Amy Michener-Wall, Mary Rivera*

Ushers: *Bill Bacon, Peter Gottemoller, Mike Reeve*

Vestry Steward: *Chris Teleha*

Altar Guild: *Donna Kulp*

Welcomers: *Maureen Schaeffer*

Music Director: *Sam Faust*

Bell Ringer: *Bill Bacon*

Tech Team: *Mike Levin, PJ Linke, James Moore*

Vestry

Debbie DeKalb: *sojourner_44@yahoo.com*

Ernie Dixon: *marzelldixon@me.com (Accounting Warden)*

Mark Evans: *MarkCarverEvans@gmail.com*

Anne Gibson: *irishmom68@comcast.net*

Julia Guerrero: *juliaAguerrero@gmail.com*

Audrey Kipphut: *ajkipphut@verizon.net (People's Warden)*

Noel MacNeil: *noelmacneil@gmail.com*

Debbie Panebianco: *lalume71@comcast.net*

Terita Reeve: *teritar1005@gmail.com*

Chris Teleha: *chris.teleha@gmail.com*

Deborah Way: *djway0602@aol.com (Rector's Warden)*

Staff

The Rev. Barbara Ballenger (Rector) *stpeter654rector@gmail.com*

The Rev. Bob Smith (Deacon) deaconbob@stpetersglenside.org
Charlese Freeman (Communications Administrator) stpeter654@gmail.com
Tim Valera (Caretaker) timvalera@gmail.com
Sam Faust (Music Director) music@stpetersglenside.org
Kathy Flaherty (Bell Choir Director) stpeter654music@gmail.com
Kristina Marchuk (Parish Nurse) Kmarchuk923@gmail.com

The cover image by Fr. Lawrence Lew, OP via Flickr. Used with permission.

Reprinted/ Podcast / Streamed with permission under ONE LICENSE, License # A-719834.
All rights reserved. Used with permission.

Hymn permissions by Rite Song, a one-time use reprint license
for congregational use.

Blest Be the Tie, Prelude and Chaconne music by Daniel Pinkham ©1953 Ione
Will You Come and Follow Me, words from Iona Community ©1989 GIA Publications
MARY ALEXANDER, music by John L. Hooker, ©1996 John L. Hooker
Come, Labor On, music by Brenda Portman ©2024 Augsburg Fortress
Unity Mass "Holy Holy Holy" and "Lamb of God," music by Norah Duncan ©2010 GIA
Publications, Inc.

ST. PETER'S EPISCOPAL CHURCH

654 N. Easton Road

Glenside, PA 19038-4310

(215) 887-1765

E-mail: stpeter654@gmail.com

Website: www.stpetersglenside.org