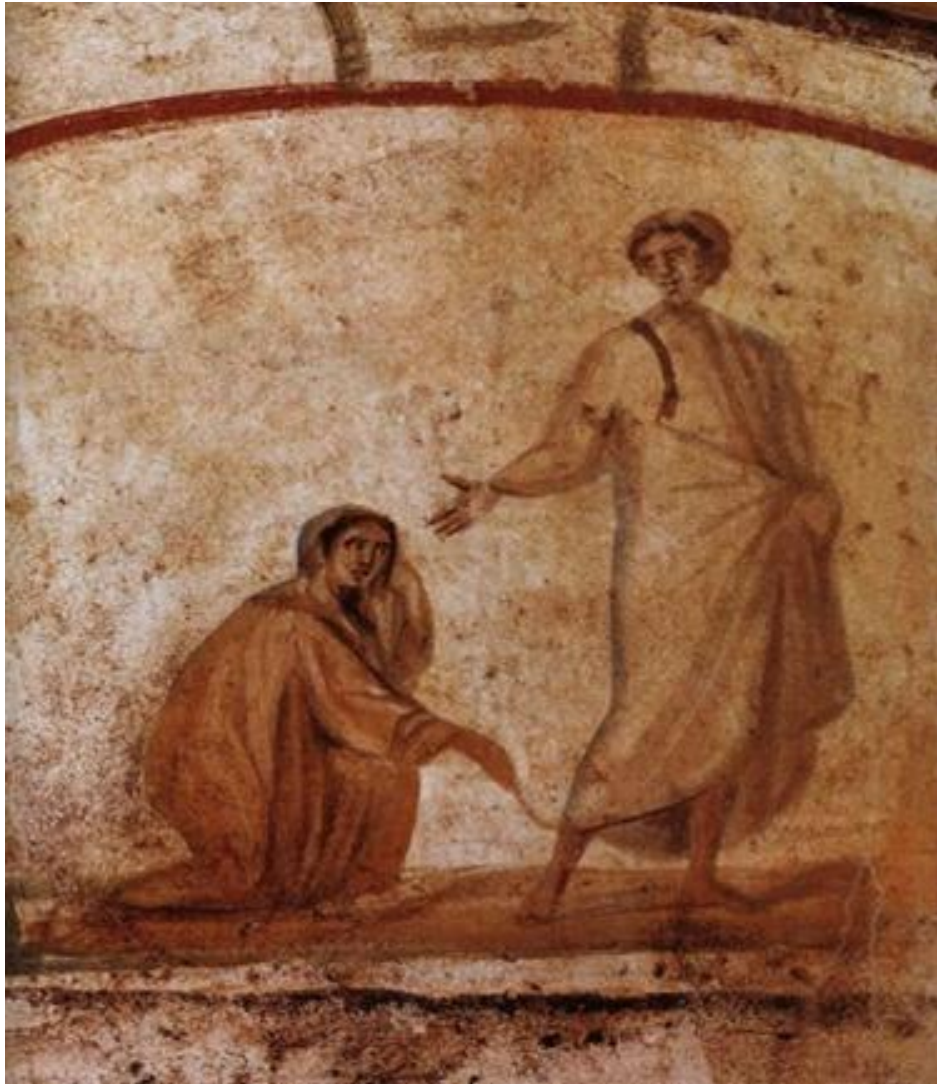


The Second Sunday after Pentecost



St. Peter's Episcopal Church
Glenside, Pennsylvania
June 7, 2026
10 a.m.

Gathering in Joy

Prelude: As Newborn Stars

Mark Sedio (1954-)

Opening Hymn: *The Hymnal 1982 (H82)*, #686 Come, thou fount of every blessing

The Opening Acclamation

BCP 355

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Presider says to the people

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

The Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Listening for God's Word

The First Reading - *Hosea 5:15-6:6*

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

The Word of the Lord. **Thanks be to God.**

Psalm 50:7-15 (*Please use the Book of Common Prayer*)

BCP 654

The Epistle - *Romans 4:13-25*

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who

are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord. **Thanks be to God.**

Gospel Hymn: *With One Voice (WOV)*, #797 **O God, beyond all praising**

The Gospel – Matthew 9:9-13, 18-26

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.”

Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Rev. Barbara Ballenger

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

adapted from Intercessions for the Christian People

Made righteous through faith in Christ, asking that we may be faithful to the gift of God's grace, let us now pray to our God in the power of the Spirit, **with the response: Lord, hear our prayer.**

The Presider concludes with this prayer:

Eternal and compassionate God, receive and fulfil all that we ask according to your will. Give us the grace to welcome your word who is Christ. We ask this through Christ, our Savior and Redeemer. **Amen.**

The Confession of Sin

Deacon says:

Let us confess our sins against God and our neighbor.

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please greet other members of the congregation with a sign of peace.

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Celebrating Holy Communion

Offertory Anthem: Alleluia

Piotr Ilych Tchaikovsky (1840-1893)

The Presentation Hymn: *The Hymnal 1982 (H82), #605 What does the Lord require*

The Great Thanksgiving, Prayer B *(inclusive language)*

Presider God is with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider says

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, Holy, Holy

Norah Duncan

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 8/8. It consists of three staves of music. The lyrics are: "Ho - ly, Ho - ly, Ho - ly, Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho - san - na in_ the high - est. Bless-ed is he whømes in the name of the Lord. Ho - san - na in_ the high - est." The lyrics are placed below the notes, with some words like "whømes" and "in_" appearing to be typos or specific notations in the original document.

Music: Unity Mass, Norah Duncan IV, © 2010, GIA Publications, Inc.

Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and Philip and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is

yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say...

The Lord's Prayer (*traditional language*)

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem: Lamb of God

Norah Duncan

Lamb of God, you take a - way the sins of the world, have
mer - cy on us, have mer - cy on us.
Lamb of God, you take a - way the sins of the world,
grant us peace, grant us peace.

Music: *Unity Mass*, Norah Duncan IV, © 2010, GIA Publications, Inc.

The Presider continues

The Gifts of God for the People of God.

The Communion of the People

Communion Music: Élévation ou Communion

Camille Saint-Saëns (1835-1921)

The Post-Communion Prayer

Presider and people together

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Sending Forth

The Blessing

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Eucharistic Visitor Commissioning (*occasional*)

Presider: In the name of the congregation of St. Peter's we send you forth, bearing the gift of Holy Communion to...

All: We who are many are one body, because we all share in one bread and one cup.

Birthdays and Anniversaries

When your birthday or anniversary is announced, please stand in your place and remain standing as we pray.

Birthdays:

Amy Schmidt 06/08
Roy Gibson 06/11
Monica Rodan 06/12
Jackson Reazor 06/13
Jack Wilbur 06/13

Anniversaries:

Rick & Debbie DeKalb 06/11

Birthday & Anniversary Prayer

BCP 830

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace; and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Announcements

- **Join us after service, for an adult forum with Rabbi Elyse Wechterman, as she discusses efforts to support our immigrant neighbors.**
- **Calendar Day: Help plan the next program year at Calendar Day, on Saturday, June 13 from 11a.m. –2p.m. Lunch provided. Please RSVP with the parish administrator.**
- **Our Youth and Teen Group will lead a food drive on Sunday, June 14, from noon to 1:30 p.m. at O'Neill's Market. All are welcome. *See the newsletter for more details.***
- **Stewardship Suppers: Take the brief survey either online (included in recent newsletter) or using a physical sheet (available outside the chapel) to let us know if you are interested in attending or hosting a meal. Please return all physical surveys to the church office or admin mailbox.**
- **Ministry Finance Review Forum: Accounting Warden, Ernie Dixon, will lead a meeting on June 28, following worship, to review ministry finance reports and address questions related to ministry finances.**

- Scan the QR code below to access the recent newsletter.



Closing Hymn: *The Hymnal 1982 (H82), #412 Earth and all stars*

The Dismissal

Deacon: Let us go forth in the name of the Risen Christ. Alleluia! Alleluia!

People: Thanks be to God. Alleluia, Alleluia!

Postlude: O God, Beyond All Praising Brenda Portman (1982-)

Worship Ministers

Presider & Preacher: *The Rev. Barbara Ballenger*

Deacon: *The Rev. Bob Smith*

Acolytes: *Alyssa Clemens, Michael Colino, Sophia Kelly*

Lectors: *Carole Sweeney, Bob Hartung*

Intercessor: *Rick Pearce*

Counter: *Jeanne Robson*

Eucharistic Ministers: *Melissa Olson, Debbie Panebianco*

Ushers: *Bill Bacon, Anne Gibson, John Olson, Mike Reeve*

Vestry Steward: *Julia Guerrero*

Altar Guild: *Donna Kulp*

Welcomers: *Audrey Kipphut*

Music Director: *Sam Faust*

Tech Team: *Mike Levin, PJ Linke, James Moore*

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